At the Academy

Tuesday—Parsifal.
Wednesday night—Erra Kendall.
Friday and Saturday with Saturday
matinee, "The Simple Life."
At the Bijou.

Ever since the announcement that Parsifal would be sung in Richmond, the subject has been so theroughly discussed, and this, the last and most masterful composition of Wagner, described so fully in the columns of the papers, to say nothing of the lecture-recital at the Academy, that the public is now very familiar with it, and await with interest the performance next Tuesday.

#### Ezra Kendall.



DOROTHY.

This Little Lady Plays the Child's Part in "Her First False Step" at the Bijou This Weck.

when the rain comes and the desert is made to blossom as the rose, Bonson's desire to marry Mrs, Ormsby, who was his schoolmate, and his fathering of a little waif he finds in the river after a wreck, provide the heart scattlment, and the worthless father of the little girl the contrasting element of wickedness.

Kendall's support includes Alice Johnson, Ethel Brandon, Edith Taliaferro, Lucille La Verne, a favorite here, Rose Harris, Mabel Howard, Thurlow Bergen, Harold Russell, Homer Granville, and Harry Hanlon.

Werk Signal Visit

HEAR

The German

Band, The Rube

Quartette.

SEE

The Great

Circus Scene,

The Daring

Bank Robbery.

"Her First False Step."

That interesting picture of rural life among the hills of New Hampshire—
"Her First False Step," will be the attraction at the Bijou this week.

The press agent says the play tells a reasonable, connected story, the incidents follow naturally, and the action is swift and rapid. Another reason for the popularity of "Her First False Step" is the fact that it contains pienty of light and shade, the comedy and serious elements being blended in a happy way.

ous elements being blended in a happy way.

The first act shows the home of William Allen, a sturdy New England farmer. The time is Christmas-eve. The event is the marriage of his daughter, Edna to Jack Waiters. The scene is in the interior of the old-fashioned sittingroom, where is being held the usual Christmas festivities. All the guests are present and the wedding ceremony is about to eccur when Dan Matthews, the wayward son of a country minister, enters and openly accuses Jack Waiters of unfaithfulness to the girl he is about to wed. Matthews succeeds in convincing Edna of the truth of his statements, and for revenge she clopes with and marries Matthews.

Matthews.
The second act shows her in New York where she has been descried by Matthews. The third act pictures her as she struggles for a living with the toilers of the tenoments. The fourth act is that of East River in the shadow of the Brooklyn Bridge. In this act occurs the race for life between a swift naptha launch, owned by Dan Matthews, and a police patrol boat. The last scene of the fourth act, which is conceded to be the strongest ever presented to the public is that of the interior of a large circus tent, owned by Dan Matthews. While Mary Poster is teaching Edna's child to dance, Matthews grabs the child and hurls it into the cage of African lions. Jack Walters, frantic with fear, enters the cage and beating back the lions, rescues the child from the laws of death.

Tastes of Chewers.

Tastes of Chewers.

Britons chew tobacco, Americans chew gum, and Russians chew'the seeds of the sunflower. Every man, woman and child of the lower and middle classes chews them, and the expectorated husks litter streets, raliway carriages, restaurants and often private rooms. The Czarina apparently could think of nothing that would be more welcome to the solders in Manchuria, and she is said to have spent 432,000 in satisfying their craving for sunflower seeds. As the seeds are very cheap that eum represents an enormous consignment. Dr. Marcou, a French bacteriologist, points cut that the expectoration involved is highly dangerous to public health. Not only tubercle hacilit, but the micro-organisms 3f diphtheria, pneumonia and other diseases are freely distributed in this way.—London Globe.

### Week Beginning JAN. 23.

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WEDNESDAY JANUARY 25th.

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'The best play in which Mr. Kendall has been seen-superb cast and production."-Chicago Tribune.

KENDALL

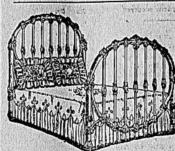
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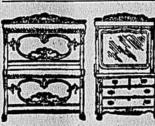
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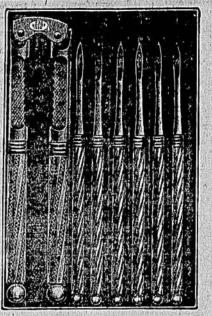


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## Why Arbitration Is Impossible.

By COUNT ALEXANDER STEPHANOVITCH BOROUTZOFF

In a recent article which was largely

In a recent article which was largely commented upon, Baron Sugematsu, one of Japan's ablest statesmen, while endeavoring to justify the actions of Japan, which precipitated the war, gave positive proof that all attempt, no matter how well meant to arbitrate between Russia and Japan are wasted.

To every uninterested observer it is perfectly clear that Japan is responsible for the horors and bloodshed in the Far East and the Government of the Mikado well realizes this or it would have given Baron Suyematsu the unpleasant task of carrying on a war with the pen to vindicate the honor of Japan while the fields of Manchuria are streaming with blood from the dead and wounded in battles Tehnik Baron Suyematsu is right that arbitration is out of the question and shall not endeavor to make him change his convictions. Russians and Japanese have never understood one another very well, not because we did not want to, but because we could not.

The Christian moral view of life of the Russian as well as of all other civilized people in Europe has simply because that nation has no religious feeling whitever. The Japanese may adopt our ideas of morals, and right on paper, but-never in reality.

The bost proof of the truth of my words is this: The Japanese Government has had the French civil and criminal codes copied, translated, and introduced in Japan but the whole world knows that the Japanese judges interpret those laws in their own manner, as has always been done in Japan—that is ngainer the foreigners and in the favor of the Japanesome an Asiatle power of the first rank.

been done in Japan may in time beforeigners and in the favor of the Japanness.

In other words Japan may in time become an Asiatic power of the first rank,
but she will never become a reality civilized and moral country.

Here lies the true recsan why we Russians originally clashed with the Japaness
and as the other nations of Europe and
America learn to know them as we, do
they will take the same view and even
learn to fear them.

Baron Suyematsu is highly indignant
that a great many people, both in Fairope
and America, call the saden attack
upon the Russian fleet in the harbor of
Port Arthur, without any deciaration of
was the act of a sneak thier, and thinks
that it was entirely justifiable. A declaration of war before the actual commencement of histilities is considered essential
by all civilized nations.

When the famous American authority on
international law proposed that sixty days
should pass between the declaration of
war and beginning of hostilities no one
ever called his proposition absurb bur
the idea of even declaring war is absurt

according to the Japanese way of thinking. We Europeans consider a war a terrible duel between two nations, in which all the demands of honor, however, must be observed. To the Japanese mind war justified all means if the object is gained, as they have shown by attacking our disarmed torpedo boats in neutral ports.

Japan is trying to make the world believe that she wants to participate in all humane and moral movements of the day. She took active part in the peace conference at The Hague convention. But all this was merely a bluff and she has never since fulfilled her duly by giving her armies conform instructions, a thing which Russia did months ago.

Baron Buyensatsu and his government are unable to understand that it cannot be called a declaration of war that the Jupanese Ambussador, on February 5.

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1904, at 4 in the afternoon, notified Count Lammsdorf that under instrictions from his government, he was forced to break off all relations with Russia, when he two hours later, at, 6 o'clock, sends a most amicable letter to the same man expressing his conviction that the whole is only as slight misunderstanding, which will ensily be adjusted.

Twenty hours later Japanese torpedo bonts make a nightly attack upon the Russian vessels, and if this is not a dastardly and dishonorable uet, according to Christian ethics and morals, I do not know anything which might be called so. But it would be unjust to ask a blind man his opinion of a world which he is unable to see, and it would be much to demand that a Japanese should see anything dishonorable in a burgiary or unwarranted sneak attack in the dark of the night. Only when one keeps in mind the moral Daltonism of the Japanese goverment, one is able to understand how it can keep on insisting with pen and voice that Japan was forced to begin the war necessity to Japan and because Russia would not vacate Manchuria.

Only this question to Japan: Since when does Karea belong to Japan and when did China ask her to champion her in Manchuria. I have taken part in and followed all diplomatic events between Russia and Japan during the last ton years, but I have not found the slightest evidence that Korea was Japanese territory, or that Japan had any claims on that country. If China herself did not ask Russia to evacuate Manchuria, sword in hand the idea that Japan had any right to do so is. Pidculous.

Russian and Japanese ways of thinking and reasoning are fundamentally different

idea that Japan had any right to do so is, rideculous. Russian and Japanese ways of thinking and reasoning are fundamentally different and every unprejudiced person will see how impossible it is to us to descend to the moral niveau of the Japanese. All attempt to arbitrate or argue are, therefore, wasted.

We shall never be able to understand each other.

Saplenti sat.

The Dramatic Stoessel.

in this country recently died in New York city at the ago of seventy. K. H. Saraohn came from Russian Doland as a boy and was educated in New York public schools. When forty years old, in 1874, he established the Jewish Gazeite, and twelve years later the Jewish Gazeite, and twelve years later the Jewish Daily News, which he owned and edited until his death. He was deeply interested in the educational and other interests of his race, and although he grew rich, he retained his home in the midst of the poorest jewish quarter on the East Side, so that he might be always at the call of his peope. He was the founder of the Hebrew Sheltering House on East Broadway, and hore its expenses. There was scarcely a Jewish institution in the city that he was not connected with, and always actively so. Sarasohn was chairman of the Kishineft Relief Committee, which raised over \$100,000.

Mr. Bryan's statement that poor young men no longer have opportunities to advance in this country would be more plausable if poor young men in this country were not advancing every day, and more rapidly than in any other country on the globe.—Kansas City Journal.

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